

Galatians 1:9-20 **By the Revelation of Jesus Christ**

1. Do not be removed to any other gospel • Galatians 1:9

- a. It doesn't matter how sincere, how zealous, how persuasive... let God be true and every man a liar. (Rom 3:4, Rom 10:2, 1 Cor 2:1)
- b. Do not be removed from the gospel given to Paul. (Col 1:23)
- c. Do not be ashamed of the gospel and office God gave to Paul. (2 Tim 1:8, Rom 11:13)
- d. In Paul's lifetime many were ashamed, many followed false teachers, and vain janglers. (2 Tim 1:15, 4:10, Titus 1:10-11, **Rom 16:17-18**, Rom 10:3, **1 Tim 1:6-7**)
- e. Yet Paul continued unashamed. (Rom 1:16, 1 Cor 9:17, 2 Tim 1:12, 2 Tim 4:7, Gal 1:10)

2. Separated unto the gospel of God • Galatians 1:10-12

- a. According to the kingdom gospel, Paul was not fit to be saved, let alone to be called an apostle. (1 Cor 15:9, Luke 19:27, Acts 2:34-35, Acts 7:56)
- b. Jesus Christ appeared and was last seen of Paul. (2 Tim 1:9-11, 1 Cor 15:8)
- c. Paul was separated unto a gospel, "that gospel". Others did not receive it as Paul did. (Rom 1:1, 1 Tim 1:11-14)
- d. The gospel Paul preached was not after man and could not have been known until revealed by Christ to Paul. (1 Tim 1:15-16)
 - i. Had it been known Jesus would not have been crucified. (1 Cor 2:8)
 - ii. Had it been known there would not have been enormous dissension and disputing about what Paul was doing. (Acts 15:1-2, 5, Gal 2:2, 6)
 - iii. Paul added to the other apostles because Christ appeared and revealed the revelation of the mystery to Paul first. (Gal 2:7)
- e. Paul was given a unique revelation, dispensation, gospel. (Gal 2:11-12, Rom 16:25, Eph 3:1-4)
- f. Evidently Paul was questioned and often seen as an enemy regarding this message.

3. The conversation in times past • Galatians 1:13-20

- a. Who was Paul before God's grace? (Phil 3:4-6)
 - i. A part of the Jew's religion, of the stock of Israel (Gal 1:13)
 - ii. He was a Pharisee, better than his peers, zealous (Gal 1:14)
 - iii. He'd done life by the book, he had confidence in his flesh.
 - iv. Circumcised the eighth day, the tribe of Benjamin, Hebrew of the Hebrews.
 - v. Concerning the law? Blameless.
 - vi. He persecuted the church of God. (Acts 8:1, 9:1, 13)
- b. But by God's grace (Phil 3:7-9).
 - i. Paul could have gloried in his flesh, and pleased men but that's dung. Loss.
 - ii. All to be discarded for the sake of Christ. (Gal 1:10, 5:11, 6:12)
- c. Paul is an apostle, chosen by Christ at His appearing to him.
 - i. By God's grace Paul was saved and taught by revelation. (Acts 9:16, Acts 26:16)

- ii. Paul repeats His testimony over and over because His apostleship was rejected. (Acts 22, Acts 26)
- iii. Why is this important? If you miss this you end up back under law, a perverted gospel that confuses the purpose of God. Your life will be lived in vanity.